



# LEADERSHIP DOUGLAS 2018-19 APPLICATION



## BASIC INFORMATION

Name: \_\_\_\_\_  
Last First Middle Name Called

Home Address: \_\_\_\_\_  
Street City State Zip

Home Email: \_\_\_\_\_

Cell: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Race: \_\_\_\_\_ Male/Female: \_\_\_\_\_

Live In Douglas County? \_\_\_\_\_ Total Years: \_\_\_\_\_ Work in Douglas County? \_\_\_\_\_ Total Years: \_\_\_\_\_

## PRESENT EMPLOYMENT

Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_  
Street City State Zip

Business Phone: \_\_\_\_\_ Business Email: \_\_\_\_\_

Title or Position: \_\_\_\_\_

Briefly describe your job responsibilities: \_\_\_\_\_

\_\_\_\_\_

Prefer email at home or business? \_\_\_\_\_

## EMPLOYMENT HISTORY (LIST IN REVERSE CHRONOLOGY FOR LAST 10 YEARS.)

Employer	Title	Period of Employment
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____

**BUSINESS/PROFESSIONAL AFFILIATIONS** (IF ANY - LAST THREE YEARS ONLY)

(Use COMMUNITY INVOLVEMENT SECTION for civic organizations, public office or political activities.)

Name of Group	Position Held or Assignments	Period of Affiliation
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____

Most significant career achievement thus far? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY INVOLVEMENT** (IF ANY - LAST THREE YEARS ONLY)

(Civic, public, religious and community involvement, etc.)

Name of Group	Position Held or Assignments	Period of Service
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____

Recognitions for special contributions? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIAL AWARDS AND/OR HONORS & RECOGNITIONS**

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION**

High School: \_\_\_\_\_

College: \_\_\_\_\_ Degree(s): \_\_\_\_\_

Graduate School: \_\_\_\_\_ Degree(s): \_\_\_\_\_

Are you enrolled or planning to enroll in other educational programs at the same time as LD? \_\_\_\_\_

Do you have any work related training or travel which may conflict with LD? \_\_\_\_\_

**SHORT ANSWER ESSAYS** (PLEASE USE A SEPARATE DOCUMENT TO RESPOND – LIMIT 1 PAGE TOTAL)

- 1) Why do you feel community involvement is important?
- 2) What would you hope to gain from the Leadership Douglas program?
- 3) In your judgment, list in order the three most important issues facing Douglas County and note why they are important to you.

**TUITION FEE**

A tuition fee is required to cover materials, monthly program expenses and retreat. If selected for participation, a minimum 50% deposit is due at the time of registration in May, with the balance payable no later than June 29. Tuition for Leadership Douglas is \$800.00 for DC Chamber members in good standing. Tuition is \$1,000.00 for non-DC Chamber members, which includes a one-year individual DC Chamber membership.

**TIME COMMITMENT**

Leadership Douglas has a mandatory time commitment for all 10 monthly, one-day sessions and an overnight retreat beginning in August 2018. Attendance at all programs is mandatory. In addition, there is a class service project, book study, and occasional out-of-class assignments to go along with day programs. The time commitment is serious and participants not complying with the attendance requirements will be dropped from the program without tuition reimbursement. If selected, you and your employer must be willing to make a commitment of your time.

*(2018 Dates: May 15, 4-6pm Orientation; August 2, 5-7pm Introduction to Alumni; September 6-7 Retreat; October 4; November 1, December 6 (2019 Dates 1<sup>st</sup> Thursdays))*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of CEO or Supervisor

\_\_\_\_\_  
Title

*Applicants for the Leadership Douglas program must have the support and commitment of their sponsoring business or organization. The signature of the CEO or supervisor is required as an indication of support of the applicant's participation in LD.*

**Return your application by 5 p.m. March 15 to:  
DOUGLAS COUNTY CHAMBER ATTN: LEADERSHIP DOUGLAS  
6658 Church Street, Douglasville, GA 30134  
Phone: 770.942.5022 – Email: [ray@douglascountygeorgia.com](mailto:ray@douglascountygeorgia.com)**

**Completed application MUST be received in Chamber office by 5 p.m., Thursday, March 15. Application may be hand-delivered, scanned and emailed or mailed, but NO applications will be accepted after the deadline.**